



తెలంగాణ తెలంగాణ TELANGANA

Sl.No. 917 Date 27/02/17

Slod to Mynampally Hanumanth Rao s/o Late. M. Kishan Rao

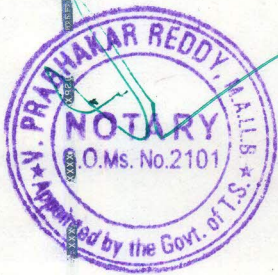
For Whom Self

G 345844

M. MANJULA

LICENCED STAMP VENDOR
LIC.No. 15-08-030/2011

R.L. No. 15-08-066/2017
1-11-75, Opp: Sundari Hospital,
Golnaka, Alwal
MEDCHAL - MALKAJGIRI DIST
Ph Nos. 9291415009, 9394898000



FORM 26
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to
Telangana State legislative (name of the House) from
Assembly constituency (Name of the Constituency)

PART-A

I, **MYNAMPALLY HANUMANTH RAO**, S/o. Late **MYNAMPALLY KISHAN RAO**, Aged 50 years, resident of H. No. 1-11-57, Temple Alwal, Secunderabad-500 010 Hyderabad Telangana State, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **TELANGANA RASHTRA SAMITHI** (** name of the political party) am contesting as an Independent candidate.
(strike out whichever is not applicable)
- (2) My name is enrolled in **MALKAJGIRI TELANGANA STATE** (Name of the constituency and the State), at Serial No. **364** in Part No. **438**
- (3) My contact telephone number (s) is /are **9010428999, 040-29803599** and my e-mail id (if any) is E-Mail Id: **vanimynampally@gmail.com**
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

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Contd.....2

M. Manjula

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) |
|---------|------------------|----------------|--|---|
| 1. | Self | AFVPM7246Q | 2015-16 | 9, 10, 460/- |
| 2. | Spouse | AIFPM8523K | 2015-16 | 15,59,109/- |
| 3. | Dependent-1 | NIL | NIL | NIL |
| 4. | Dependent-2 | NIL | NIL | NIL |
| 5. | Dependent-3..... | Not Applicable | Not Applicable | Not Applicable |

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

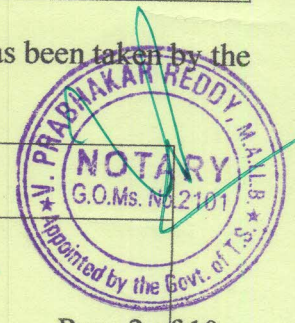
If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

| | | |
|-----|---|----------------------------|
| (a) | Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State | Please refer to Annexure-4 |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | Please refer to Annexure-4 |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | Please refer to Annexure-4 |
| (d) | Court(s) which framed the charge(s) | Please refer to Annexure-4 |
| (e) | Date(s) on which the charge(s) was/were framed | Please refer to Annexure-4 |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction | Please refer to Annexure-4 |

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| | | |
|-----|--|-----|
| (a) | Name of the Court, Case No. and date of order taking cognizance: | NIL |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NIL |
| (c) | Details of Appeal(s) Application(s) for revision (if any) filed against the above order(s) | NIL |



(6) I ~~have been~~ have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

M. S. Rao

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

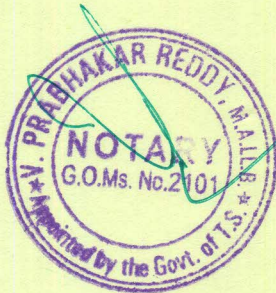
In the following case, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|--|----------------|
| (a) | The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted | NOT APPLICABLE |
| (b) | Name of the Court, Case No. and date of order(s): | NOT APPLICABLE |
| (c) | Punishment imposed | NOT APPLICABLE |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NOT APPLICABLE |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.



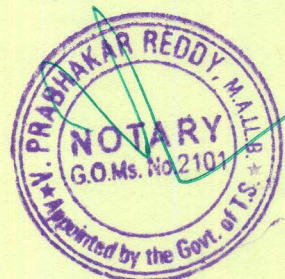
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| Sl. No. | Description | Self | Spouse | Dependent-1 (M. Rohit) | Dependent-2 (M. Shivank) | Dependent-3 |
|---------|---|--------------------|--|------------------------|--------------------------|-------------|
| (i) | Cash in hand | 79,715 | 2,44,968 | NIL | NIL | ---- |
| (ii) | Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | 1,49,942 | 4,81,184 | NIL | NIL | ---- |
| (iii) | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount | NIL | NIL | NIL | NIL | ---- |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | NIL | NIL | ---- |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | NIL | NIL | NIL | NIL | ---- |
| (vi) | Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount) | 8,69,274 | 1,07,00,000 <i>TS7ET 9999</i> <i>Milano</i> <i>10-01-2016</i> | NIL | NIL | ---- |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 1,37,700 (300 gms) | 11,10,000 (500 gms) | NIL | NIL | ---- |
| (viii) | Any other assets such as value of claims/interest | 8,00,000 | NIL | NIL | NIL | ---- |
| (ix) | Gross Total Value | 20,36,631 | 1,25,36,152 | NIL | NIL | ---- |

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format



Milano

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|----------------------------|----------------------------|-------------|-------------|--------------|
| (i) | Agricultural Land Location(s) Survey number(s) | Please refer To Annexure-1 | Please refer to Annexure-1 | NIL | NIL | ---- |
| | Area (total measurement in acres) | 47.005 Acres | 14.10 Acres | NIL | NIL | ---- |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | ---- |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | ---- |
| | Cost of Land (in case of purchase) at the time of purchase | 38,25.337 | 12,573.10 | NIL | NIL | ---- |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | ---- |
| | Approximate current market value | 38,25.337 | 12,573.10 | NIL | NIL | ---- |
| (ii) | <u>Non-Agricultural Land:</u> Location(s) Survey number(s) | NIL | NIL | NIL | NIL | ---- |
| | Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | ---- |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | ---- |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | ---- |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | ---- |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | ---- |
| | Approximate current market value | NIL | NIL | NIL | NIL | ---- |
| (iii) | Commercial Buildings (including apartments)- Locations(s)-Survey number(s) | Please refer to Annexure-3 | Please refer to Annexure-3 | NIL | NIL | ---- |
| | Area (total measurement in sq.ft.) | Please refer to Annexure-3 | Please refer to Annexure-3 | NIL | NIL | ---- |
| | Built-up Area (total measurement in sq.ft.) | Please refer to Annexure-3 | Please refer to Annexure-3 | NIL | NIL | Page 5 of 10 |
| | Whether inherited property (Yes or No) | Please refer to Annexure-3 | Please refer to Annexure-3 | NIL | NIL | ---- |
| | Date of purchase in case of self-acquired property | Please refer to Annexure-3 | Please refer to Annexure-3 | NIL | NIL | ---- |

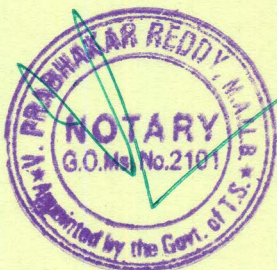


M. S. Kumar

| | | | | | | |
|------|---|----------------------------|----------------------------|-----|-----|------|
| | Cost of property (in case of purchase) at the time of purchase | 31,71,450 | 1,35,50,725 | NIL | NIL | ---- |
| | Any investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | ---- |
| | Approximate current market value | 31,71,450 | 1,35,50,725 | NIL | NIL | ---- |
| (iv) | <u>Residential Buildings</u> (including apartments):- Location(s)-Survey number(s) | Please refer to Annexure-2 | Please refer to Annexure-2 | NIL | NIL | ---- |
| | Area (total measurement in sq. ft.) | Please refer to Annexure-2 | Please refer to Annexure-2 | NIL | NIL | ---- |
| | Built-up Area (total measurement in sq. ft.) | Please refer to Annexure-2 | Please refer to Annexure-2 | NIL | NIL | ---- |
| | Whether inherited property (Yes or No) | Please refer to Annexure-2 | Please refer to Annexure-2 | NIL | NIL | ---- |
| | Date of purchase in case of self-acquired property | Please refer to Annexure-2 | Please refer to Annexure-2 | NIL | NIL | ---- |
| | Cost of property (in case of purchase) at the time of purchase | 28,08,375 | 60,13,025 | NIL | NIL | ---- |
| | Any investment on the property by way of development, construction etc. | 12,88,000 | 2,61,56,846 | NIL | NIL | ---- |
| | Approximate current market value | Please refer to Annexure-2 | Please refer to Annexure-2 | NIL | NIL | ---- |
| (v) | Others (such as interest in property) | Please refer to Annexure-2 | Please refer to Annexure-2 | NIL | NIL | ---- |
| (vi) | Total of current market value of (i) to (v) above | 40,96,375 | 3,21,69,871 | NIL | NIL | ---- |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)



M. S. S. S.

| S.No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|----------------|--|------|---|-------------|-------------|----------------------|
| (i) | Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan | NIL | 2,22,89,249 <i>Term Loan Andhra Bank Kotak Mahindra Bank</i> | NIL | NIL | ---- |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | NIL | 71,00,000 | NIL | NIL | ---- |
| | Any other liability | NIL | NIL | NIL | NIL | ---- |
| | Grand total of liabilities | NIL | 2,93,89,249 | NIL | NIL | ---- |
| (ii) | Government dues: Dues to departments dealing with Government accommodation | NIL | NIL | NIL | NIL | ---- |
| | Dues to department dealing with supply of water | NIL | NIL | NIL | NIL | ---- |
| | Dues to department dealing with supply of electricity | NIL | NIL | NIL | NIL | ---- |
| | Dues to department dealing with supply of telephone/mobiles | NIL | NIL | NIL | NIL | ---- |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | ---- |
| | Income tax dues | NIL | NIL | NIL | NIL | ---- |
| | Wealth tax dues | NIL | NIL | NIL | NIL | ---- |
| | Service tax dues | NIL | NIL | NIL | NIL | ---- |
| | Municipal/Property Tax dues | NIL | 22 Lakhs | NIL | NIL | ---- |
| | Sales tax dues | NIL | NIL | NIL | NIL | ---- |
| Any other dues | NIL | NIL | NIL | NIL | ---- | |
| (iii) | Grand total of all Government dues | NIL | 22 Lakhs | NIL | NIL | ---- |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL | NIL | NIL | NIL | Page 7 of 10 ---- |



M. S. ...

(9) Details of profession or occupation:

(a) Self **Business**

(b) Spouse **Business**

(10) My educational qualification is as under:-

INTERMEDIATE *M.A. Huns*

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| | | |
|----|---|---|
| 1. | Name of the Candidate | MYNAMPALLY HANUMANTH RAO |
| 2. | Full postal address | H. No. 1-11-57, Temple Alwal, Secunderabad Hyderabad-500 010 Telangana State |
| 3. | Number and name of the constituency and State | 44-MALKAJGIRI |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | TELANGANA RASHTRA SAMATHI |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | 4 (FOUR) |
| | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | NIL |



M.A. Huns

| | | | | | | |
|----|---|----------------|---|--------------------|--------------|---------------|
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951]. | | NIL | | | |
| 7. | | PAN of | Year for which last income tax return filed | Total income shown | | |
| | (a) Candidate | AFVPM7246Q | 31/03/2016 | 9, 10,460 | | |
| | (b) Spouse | AIFPM8523K | 31/03/2016 | 15,59,109 | | |
| | (c) Dependents | Not Applicable | Not Applicable | Not Applicable | | |
| 8. | Details of Assets and Liabilities in Rupees | | | | | |
| | Description | Self | Spouse | Dep | Dependent-II | Dependent-III |
| A. | Moveable Assets (Total Value) | 8,69,274 | 1,04,10,000 | NIL | NIL | ---- |
| B | Immovable Asset | NIL | NIL | NIL | NIL | ---- |
| | I. Purchase price of self-acquired immovable property | 63,86,787 | 1,67,59,060 | NIL | NIL | ---- |
| | II Development / construction cost of immovable property after purchase (if applicable) | 40,96,375 | 3,02,18,846 | NIL | NIL | ---- |
| | III Approximate Current market price of - | NIL | 4,69,77,906 | NIL | NIL | ---- |
| | (a) self-acquired assets (Total value) | 1,04,83,162 | 4,69,77,906 | NIL | NIL | ---- |
| | (b) Inherited Assets (Total Value) | 6,10,000 | NIL | NIL | NIL | ---- |
| 9 | Liabilities | | | | | |
| | (i) Government dues (Total) | NIL | NIL | NIL | NIL | ---- |
| | (ii) Loans from Bank, Financial Institutions and Other (Total) | NIL | NIL | NIL | NIL | ---- |
| 10 | Liabilities that are under dispute | | | | | |
| | (i) Government dues (Total) | NIL | 22,00,000 | NIL | NIL | Page 10 of 10 |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | NIL | 2,93,89,249 | NIL | NIL | ---- |
| 11 | Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.) | | | | | |



M.V. Prabhakar Reddy

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Hyderabad** This the **06th** Day of **March 2017**



DEPONENT

Note:-1. Affidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:4. The Affidavit should be either typed or written legibly and neatly."



ATTESTED

V. Prabhakar Reddy

M.A., LL.B.

ADVOCATE & NOTARY

Flat No.450/A, 2nd Floor,
Green Park Colony, Road No. 1,
Karmanghat, Hyderabad-500 079
Telangana State

- 6 MAR 2017

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DETAILS OF AGRICULTURAL LANDS

Annexure-1

| AGRICULTURAL LANDS OF MYNAMPALLI HANUMANTH RAO | | | | | | | |
|--|---------------------------------|---------------------------------|-----------------------|----------------------------|--|--|----------------|
| Agricultural Land | Location | Survey Numbers | Area in Acres.Gun-tas | Whether inherited (Yes/No) | Cost of Land(in case of purchase) at the time of Purchase | Any Investment on Land by way of Development, Construction Etc., | Total |
| Agricultural Land | Potharam Village. Nalgonda | 16(with sub divisions) | 2.05 | No | 40000 | 0 | 40000 |
| Agricultural Land | Korivipally, Medak | 277,274(with sub-divisions) | 9.09 | Yes | 610000 | 0 | 610000 |
| Agricultural Land | Tekmalmandal, Medak | 436,434(with sub-divisions) | 2.39 | No | 111795 | 0 | 111795 |
| Agricultural Land | Muneerabad, Medchal, | 62 | 3.37 | No | 1909965 | 0 | 1909965 |
| Agricultural Land | Basar Vil, Mudal Mdl., Adilabad | 538,539,339(with sub divisions) | 11.325 | No | 187091 | 0 | 187091 |
| Agricultural Land | Tekmalmandal, Medak | 55,56 | 8.34 | No | 329700 | 0 | 329700 |
| Agricultural Land | Shankarampet, Vil, Mndl, Medak | 356 | 0.08 | No | 25000 | 0 | 25000 |
| Agricultural Land | Parvathapur, Nalgonda | 5,6,7,16 | 6.00 | No | 392410 | 0 | 392410 |
| Agricultural Land | Chegunta Village, Medak | 31(with sub-divisions) | 1.37 | No | 219376 | 0 | 219376 |
| | | | 47.005 | | 3825337 | | 3825337 |

| AGRICULTURAL LANDS OF MYNAMPALLI VANI(SPOUSE) | | | | | | | |
|---|-----------------------|-------------------------|-----------------------|----------------------------|--|--|----------------|
| Agricultural Land | Location | Survey Numbers | Area in Acres.Gun-tas | Whether inherited (Yes/No) | Cost of Land(in case of purchase) at the time of Purchase | Any Investment on Land by way of Development, Construction Etc., | Total |
| Agricultural Land | Chegunta, Medak Dist | 31 (with sub divisions) | 2.32 | No | 70400 | 0 | 70400 |
| Agricultural Land | Parvathapur, Nalgonda | 16 (with sub divisions) | 11.18 | No | 626910 | 0 | 626910 |
| Agricultural Land | Kodkanchi | 16 (with sub divisions) | 14.100 | No | 560000 | 0 | 560000 |
| | | | 14.100 | | 1257310 | | 1257310 |



MA

DETAILS OF RESIDENTIAL BUILDINGS

Annexure-2

RESIDENTIAL BUILDINGS OF MYNAMPALE HANUMANTH RAO

| Residential Buildings | Location | Area in Square Feet | Builtup in Square Feet | Inherited (Yes/No) | Date of purchase in case of self acquired | Cost of property/at the time of purchase | Any investment on the land by way of Development | Others (such as interest in property) | Current Market Value | Total |
|-----------------------|--|---------------------|------------------------|------------------------|---|--|--|---------------------------------------|----------------------|---------|
| Residential House | H.No.1-11-57, Alwal, Gohnaka, Hyderabad-500010 | 4500 Sft (500 syds) | 4500 Sft | Yes | Not applicable | N/A | 1288000 | 50% | Not applicable | 1288000 |
| Residential House | H.No.5-95/23, Lakshminagar Colony, Malkajgiri, | 9153 sft(817 Syds) | 7350 Sft | Gift from Grand Father | 2007 | N/A | 2808375 | 100% | Not applicable | 2808375 |
| 0 | | | | | | | | | | 4096375 |

RESIDENTIAL BUILDINGS OF MYNAMPALE VANI (SPOUSE)

| Residential Buildings | Location | Area in Square Feet | Builtup in Square Feet | Inherited (Yes/No) | Date of purchase in case of self acquired | Cost of property/at the time of purchase | Any investment on the land by way of Development | Others (such as interest in property) | Current Market Value | Total |
|-----------------------|--|----------------------|------------------------|--------------------|---|--|--|---------------------------------------|----------------------|----------|
| Farm House | Janpally, Navpet Mandal Nbd | 3 Acres | 3125 Sft | No | 1999 | 75000 | 2517625 | 100% | 2592625 | 2592625 |
| Residential House | SY No.119/A, Dulapally, Qutbullapur, R.R.Dt | 22869 Sft(21 Guntas) | 9000 Sft | No | 21-01-2007 | 1430625 | 23639221 | 100% | 25069846 | 25069846 |
| Residential House | D.No.1-8-87/1/GF2, KR Arcade, Alwal, Hyderabad | | 4400 Sft | No | 2005 | 4507400 | | | 4507400 | 4507400 |
| 6013025 | | | | | | | | | | 26156846 |
| 32169871 | | | | | | | | | | 32169871 |

M. Hanumanth Rao



DETAILS OF COMMERCIAL BUILDINGS

Annexure-3

| COMMERCIAL BUILDINGS OF MYNAMPALE HANUMANTH RAO | | | | | | | | | |
|---|--|---------------------|------------------------|--------------------|---|---|--|--------------------------------------|----------------------|
| Residential Buildings | Location | Area in Square Feet | Builtup in Square Feet | Inherited (Yes/No) | Date of purchase in case of self acquired | Cost of property/at the time of purchase) | Any investment on the land by way of Development | Others(such as interest in property) | Current Market Value |
| Commercial Building | D.No.1-1-92, to 94, Sona bhavan, RP Road, Secunderabad | 720 Sft | 1866.40 Sft | No | 23-02-2007 | 3171450 | Development | 100% | 3171450 |
| | | | | | | | 3171450 | 0 | 3171450 |

| COMMERCIAL BUILDINGS OF MYNAMPALE VANI (SPOUSE) | | | | | | | | | |
|---|--|---------------------|------------------------|--------------------|---|---|--|--------------------------------------|----------------------|
| Residential Buildings | Location | Area in Square Feet | Builtup in Square Feet | Inherited (Yes/No) | Date of purchase in case of self acquired | Cost of property/at the time of purchase) | Any investment on the land by way of Development | Others(such as interest in property) | Current Market Value |
| Commercial Building | D.No.1-1-92, to 94, Sona bhavan, RP Road, Secunderabad | 2197 Sft | 5694 Sft | No | 23-02-2007 | 9488725 | 0 | 100% | 9488725 |
| Commercial Building | D.No.1-5-95/23, Lakshminagar Colony, Malkajgiri R.R.District | 9000 Sft(2005yds) | 3500 Sft | Yes-through gift | 2007 | 0 | 4062000 | 100% | 4062000 |
| | | | | | | | 9488725 | 4062000 | 13550725 |

M. Prabhakar Reddy



Details of para 5 (i) of Form 26

Annexure-4

| Sl. No. | (a) Case /First Information Report No/Nos together with complete details of concerned police Station | (b)Section(s) of the concerned Act(s) and Short Description of the offence(s) for which charged | ©Name of the Court Case No. and date or order of taking cognizance | (d)Court(s) on which the charge(s) was/were framed | (e) whether all or any of the proceedings) have been stayed by any Court(s) if Competent Jurisdiction |
|---------|--|---|--|---|---|
| 1. | Bowenpally Police Station, Secunderabad CC No. 774/14 | U/s. 188 OF IPC | CC No. at 774/14 | Court details XI Addl. Chief Metropolitan Magistrate Medchal | No |
| 2. | Alwal Police Station, Cyberabad Cr. No. 152/13 CC No. 826/15 | U/s. 447, 506 of IPL | CC No. at 361/15 | Court details XXI Addl. Chief Metropolitan Magistrate Medchal | No |
| 3. | Alwal Police Station, Cyberabad Cr. No. 321/14 CC No. 361/15 | U/s. 188, 171E of IPC | CC No. at 361/15 | Court details XXI Addl. Chief Metropolitan Magistrate Medchal | No |
| 4. | Siddipet Police Station CC No. 623/2011 dated 29-11-2011 | U/s. 143, 147, 148, 324 of IPL | CC No. at 623/2011 | Court details XI Addl. Dist Magistrate Court, Siddipet | No |

Charges not Framed.

Charges not Framed.

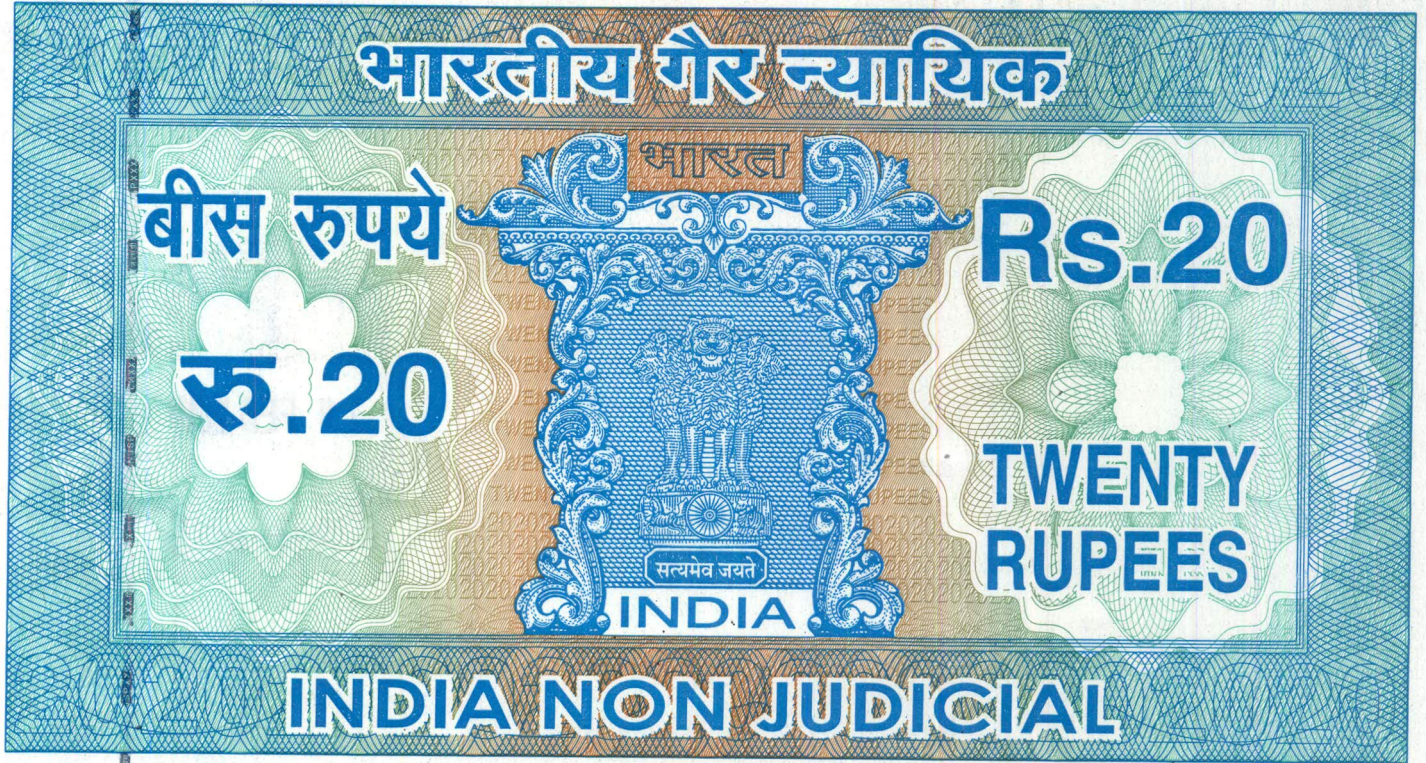
Charges not Framed.

Charges not Framed.



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తెలంగాణ తలంగానా TELANGANA

Ayesha Begum
07AA 793333

Sl.No. *248* Dated: 06-03-2017 Rs.20/-
Sold to Mynampally Hanumanth Rao S/o. Late. Kishan Rao, R/o. Sec'bad
For Whom: **Self **

AYESHA BEGUM
LICENCED STAMP VENDOR
SV: LIC. No. 16-02-056 /2015
H.No.2-2-296, Amberpet, Hyd.
Cell No. 9292407350

ANNEXURE

Additional affidavit to be submitted by candidates.

Election to **LEGISLATIVE COUNCIL** (Name of the House)

From **ASSEMBLY** Constituency

I, **MYNAMPALLY HANUMANTH RAO** S/o. Late MYNAMPALLY KISHAN RAO, aged about 50 years, resident of H. No. 1-11-57, Temple Alwal, Secunderabad Hyderabad-500 010 Telangana State a candidate at the above election, do solemnly affirm and state on oath as under:-

i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

Contd.....2



M. Hanumanth Rao

// 2 //

OR

- (ii) I have allotted Govt. accommodation at _____ (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for accommodation or any arrear to the agencies provided electricity, water and telephone at the said accommodation as on _____ (the date should be the last date of the 3rd month prior to the month in which the election in announced)
- (iii) "No dues certificate" from the agencies concerned are attached hereto.

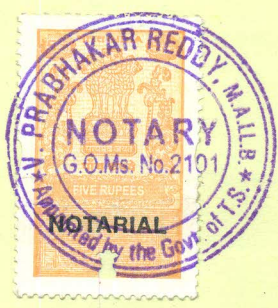
VERIFICATION

I the deponent above named, do hereby verify and declare that the above statement are correct to the best of my knowledge, and no part of it is false.

Verified at **Hyderabad** this the **6th** day of **March 2017**

Md. Imran

DEPONENT



ATTESTED

V. Prabhakar Reddy
V. Prabhakar Reddy
 M.A., LL.B.
 ADVOCATE & NOTARY
 Flat No. 450/A, 2nd Floor,
 Green Park Colony, Road No. 1,
 Karmanghat, Hyderabad-500 079
 Telangana State

- 6 MAR 2017

Md. Imran